### **DECLARATION FOR PATENT APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am the original, first and sole inventor (if only one name is listed below), or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

MODULATION OF VASCULAR HEALING BY INHIBITION OF LEUKOCYTE ADHESION AND FUNCTION the specification of which (check one) is attached hereto X was filed on March 25, 1997 as application Serial No. \_\_\_\_08/823,999 and was amended on: \_\_\_ (if applicable) I hereby state that I have reviewed and understand the contents of the above-identified specification, including the claims, as amended by any amendment referred to above. 1,5 I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations, § 1.56(a). M I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed. **Priority** Prior Foreign Application(s) Claimed (Number) (Country) (Day/Month/Year Filed) (Day/Month/Year Filed) (Number) (Country) (Number) (Country) (Day/Month/Year Filed) I hereby claim the benefit under Title 35, United States Code § 119(e) of any United States provisional application(s) listed below: Filing Date Provisional Application Number (Day/Month/Year Filed) (Number) (Day/Month/Year Filed) (Number)

(Day/Month/Year Filed)

(Number)

"Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function" By: Campbell Rogers, et al Filed: March 25, 1997 DECLARATION

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of the application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code, § 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, § 1.56(a) which occurred between the

| (Application Serial No.)   | (Filing Date)   | Status<br>(patented, pending, abandoned)   |  |  |  |  |
|--|---|--|--|--|--|--|
| (Application Serial No.)   | (Filing Date)   | Status (patented, pending, abandoned)  |  |  |  |  |
|  | I hereby appoint the following<br>atent and Trademark Office o    | g attorney(s) and/or agent(s) to prosecute this application and connected therewith.   |  |  |  |  |
|  | Patrea L. Pabst   | 31,284   |  |  |  |  |
| ैम् <sub>र</sub><br>र <sub>ा.</sub> इ  | D. Andrew Floam   | 34,597   |  |  |  |  |
| And the second s | David S. Bradin   | 37,783   |  |  |  |  |
| [세종]<br>   | Robert A. Hodges  | P-41,074   |  |  |  |  |
|  |   |  |  |  |  |  |
| i a ii   |   |  |  |  |  |  |
| Send Correspondence to:  | Patrea L. Pabst, Esq. ARNALL GOLDEN & GREGORY                     |  |  |  |  |  |
|  |   |  |  |  |  |  |
|  | 2800 One Atlantic Center<br>1201 W. Peachtree Street              |  |  |  |  |  |
| - CARDING - CARD | Atlanta, GA 30309-3450  |  |  |  |  |  |
|  | Attatea, Gir 50507-5450   |  |  |  |  |  |
| Direct telephone calls to:   | Patrea L. Pabst (404) 873   | -8794  |  |  |  |  |
| information and belief are be<br>willful false statements and t  | elieved to be true; and further<br>he like so made are punishable | f my own knowledge are true and that all statements made on<br>that these statements were made with the knowledge that<br>e by fine or imprisonment, or both, under Section 1001 of Title<br>tements may jeopardize the validity of the application or any |  |  |  |  |
| Full name of sole or first inv   | entor Campbell Rogers   |  |  |  |  |  |
| Inventor's signature   | XVIII   | Date 118137  |  |  |  |  |
|  | hill Road, Westwood, Massach                                      |  |  |  |  |  |
| Citizenship United State   |   |  |  |  |  |  |
|  |   |  |  |  |  |  |
| Post Office Address Same   | e as above  |  |  |  |  |  |

4183591

"Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function" By: Campbell Rogers, et al. Filed: March 25, 1997 DECLARATION

| Full name of second inventor Elazer R. Edelman,          |             |
|--|-------------|
| Inventor's signature                                     | Date 4 5/47 |
| Residence 91 Baxter Road, Brookline, Massachusetts 02146 | •           |
| Citizenship United States                                |             |
| Post Office Address Same as above                        |             |
| Full name of third inventor Dapiel I. Simon              |             |
| Inventor's signature                                     | Date 4/9/97 |
| Residence 211 Dorset, Waban Massachusetts 02168          |             |
| Citizenship United States                                |             |
| Post Office Address Same as above                        |             |

### CERTIFICATE UNDER 37 CFR § 3.73(b)

| Applicant: Campbell Rogers, Elazer R. Edelman and Daniel L. Simon  |  |  |  |  |
|--|--|--|--|--|
| Application No.: 08/823,999 Filed: March 25, 1997  MODULATION OF VASCULAR HEALING BY INHIBITION For: OF LEUKOCYTE ADHESION AND FUNCTION  |  |  |  |  |
| BRIGHAM AND WOMEN'S  |  |  |  |  |
| HOSPITAL, INC. , a <u>CORPORATION</u>  |  |  |  |  |
| (Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, et  |  |  |  |  |
| certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of:   |  |  |  |  |
| An assignment of the patent application identified above from Daniel I. Simon to Brigha and Women's Hospital, Inc. for which a copy thereof is attached.   |  |  |  |  |
| DR   |  |  |  |  |
| A chain of title from the inventor(s), of the patent application identified above, to the current assignee as shown below:   |  |  |  |  |
| 1. From: To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |  |  |  |  |
| 2. From: To: The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.   |  |  |  |  |
| 3. From: To:  The document was recorded in the Patent and Trademark Office at Reel,  Frame, or for which a copy thereof is attached.   |  |  |  |  |
| [ ] Additional documents in the chain of title are listed on a supplement sheet  |  |  |  |  |
| Copies of assignments or other documents in the chain of title are attached.   |  |  |  |  |
| the undersigned has reviewed all the documents in the chain of title of the patent application dentified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.  |  |  |  |  |
| The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.   |  |  |  |  |
| hereby declare that all statements made herein of my own knowledge are true, and that all tatements made on information and belief are believed to be true; and further, that these tatements are made with the knowledge that willful false statements, and the like so made, are punishable by fine or imprisonment, or both, under Section 1001, Title 18 of the United states Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon. |  |  |  |  |
| pate : 5/20/97   |  |  |  |  |
| BRIAN N. HICKS   |  |  |  |  |
| Acting Director  Ventures Department   |  |  |  |  |
| signature: - Lip 71 daks   |  |  |  |  |

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### CERTIFICATE UNDER 37 CFR § 3.73(b)

| Appl:                            | icant:  | Campbell  | Rogers, El   | azer_                             | R. Edel                             | man and                         | Danie                       | el L.                      | Simon                             |                                 |
|----------------------------------|---|---|--|-----------------------------------|-------------------------------------|---------------------------------|-----------------------------|----------------------------|-----------------------------------|---------------------------------|
| Appl                             |   | No.:  | ASCULAR HEA  |                                   |                                     |                                 | 25, 1                       | 1997                       | <del></del>                       | J104                            |
| MASS                             | OF LEU<br>ACHUSETT                                | KOCYTE AD   | HESION AND<br>TE   | FUNCT                             | ION                                 |                                 | ·                           |                            | <del></del>                       | <del></del>                     |
| OF '                             | TECHNOLO (Name of As                              |   |  | a                                 | (Type of Ass                        | ATION<br>signee, e.g., cor      | poration, pa                | artnership,                | university, gove                  | rnment agency, etc.)            |
| certi<br>appli                   | fies that<br>cation ide                           | it is the a   | ssignee of th  | ne enti<br>of:                    | ire right                           | , title a                       | ınd int                     | erest                      | in the pa                         | tent                            |
|                                  |   | an to Massac  | patent appli<br>husetts Insti  |                                   |                                     |                                 |                             |                            |                                   |                                 |
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| Manual Janes                     | 1. Fro  | om:<br>e document v<br>ame  | as recorded i  | in the                            | To:<br>Patent a<br>opy there        | nd Tradem                       | nark Of<br>cached.          | fice a                     | t Reel                            |                                 |
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|                                  | The   | e document w  | as recorded i  | n the                             | To:<br>Patent a<br>opy there        | nd Tradem<br>of is att          | nark Of                     | fice a                     | t Reel                            |                                 |
| 1                                | [ ]   | Addition  | al documents   | in the                            | e chain c                           | of title a                      | re lis                      | sted on                    | a supple                          | ment sheet.                     |
|                                  | opies of a  | assignments   | or other docu  | uments                            | in the c                            | hain of t                       | itle a                      | re att                     | ached.                            |                                 |
| ident:                           | ified abov  | d has review<br>we and, to t<br>ified above.                            | red all the do<br>he best of ur  | ocument<br>ndersig                | s in the<br>gned's kn               | e chain of<br>nowledge a        | title<br>ind bel            | of th                      | e patent i<br>itle is i           | application<br>n the            |
| The w                            | ndersigne   | d (whose tit  | le is supplie  | ed belo                           | ow) is em                           | powered t                       | o act                       | on beh                     | alf of th                         | e assignee.                     |
| state<br>state<br>are p<br>State | ments made<br>ments are<br>unishable<br>s Code, a | e on informa<br>made with t<br>by fine or<br>nd that such<br>any patent | statements matrices and beliation and beliat | ief are<br>that w<br>or bose stat | e believe<br>villful f<br>oth, unde | d to be talse stater<br>Section | rue; a<br>ements<br>1 1001, | and fur<br>s, and<br>Title | ther, tha<br>the like<br>18 of th | t these<br>so made,<br>e United |
| Date                             | :   | May 2   | 0, 1997<br>LAZ. HRBEI  |                                   |                                     |                                 |                             |                            |                                   |                                 |
| Name                             | · :   |   | ADMINISTRATOR  |                                   |                                     | ,                               |                             |                            |                                   |                                 |
| Title                            | :   |   | FFICE MANAGER<br><del>IY LICENSÍNG OF</del>  | FICE                              |                                     |                                 |                             |                            |                                   |                                 |
| Signa                            | ture :  | - urmila  | 3 /Ishap   |                                   |                                     |                                 |                             |                            |                                   |                                 |
|                                  |   |   | <i>U</i>   |                                   |                                     |                                 |                             |                            | 20220/202                         |                                 |
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## UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SEPTEMBER 04, 1997

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\*1005139377

PATREA L PABST, ESQ. 2800 ONE ATLANTIC CTR. 1201 W. PEACHTREE STREET ATLANTA, GA 30309-3450

# UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

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PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, NORTH TOWER BUILDING, SUITE 10C35, WASHINGTON, D.C. 20231.

RECORDATION DATE: 05/27/1997

REEL/FRAME: 8640/0041 NUMBER OF PAGES: 4

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

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ROGERS, CAMPBELL

DOC DATE: 05/19/1997

ASSIGNOR:

EDELMAN, ELAZER R.

DOC DATE: 05/19/1997

ASSIGNEE:

MASSACHUSETTS INSTITUTE OF TECHNOLOGY 77 MASSACHUSETTS AVENUE CAMBRIDGE, MASSACHUSETTS 02139

SERIAL NUMBER: 08823999

FILING DATE: 03/25/1997

PATENT NUMBER:

ISSUE DATE:

TARA WASHINGTON, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

DOCKETED FOR MIT7501 BY JSH DATE 9-18-97

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| FORMAPTO-1505 AMAIL RICEORDATIC   | 08-18-1997                           | U.S. DEPARTMENT OF COMMERCE<br>Patent and Trademark Office |
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| (sch schings 000 Y . 2 1007 4   | 100512928                            | documents or copy thereof                                  |
| To the Honorable Commissioner of Palego and Trade   | 2 Name and address of reco           | eiving party(ies):   |
| 1. Name of conveying party(ies)   | Name Massachuset                     | ts Institu   |
| Campbell Rogers<br>Elazer R. Edelman  | Techno<br>Internal Address:          | logy   |
| Additional name(s) of conveying party(les) attached?   Yes  No                            |                                      | -  |
| 3. Nature of conveyance:  | 77 V                                 | husatta Avenue   |
| XX Assignment   | Street Address: _// Ma               | ssachusetts Avenue   |
| ☐ Security Agreement ☐ Change of Name   |                                      |  |
| ① Other   | Cdy: Cambridge                       | State: MA ZIP: 02139                                       |
| Execution Date: May 19, 1997 and May 19, 199  | Additional name(s) & address(e       | ns) attached? ** Tyes ** No                                |
| 4. Application number(s) or patent number(s):   |                                      |  |
| 4. Application number(s) of patients with a new application, it                           | ne execution date of the application | on is:   |
|   | B. Patent No.(s)                     |  |
| A Patent Application No.(s)   |                                      |  |
| 08/823,999  |                                      |  |
|   |                                      |  |
| Additional numbers atta   | ached? [] Yes [] No                  |  |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | 6. Total number of application       | ns and patents involved: 1                                 |
| Name: Patrea L. Pabst, Esq.   |                                      |  |
| Internal Address: 2800 One Atlantic Ctr.  | 7. Total fee (37 CFR 3.41):          | \$ 40.00   |
| memaryosos.   |                                      |  |
|   | ☐ Authorized to be cha               | rged to deposit account                                    |
| Street Address: 1201 W. Peachtree St.   | 8. Deposit account number            |  |
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| 30309- City: Atlanta State: GA ZIP: 3450  | <u> </u>                             | is page if paying by deposit account)                      |
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| Statement and signature.  |                                      | on attached copy is a true CODY                            |
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| of the original document.   | You R                                | Thurst -   |
| Patrea L. Pabst Name of Person Signing  | Signature Total number of pages      | Completes cover sheet:                                     |
| ·   |                                      | - 25   |

#### ASSIGNMENT

We, Campbell Rogers of 45 Churchill Road, Westwood Massachusetts, 02090 and Elazer R. Edelman of 91 Baxter Road, Brookline, Massachusetts 02146, in consideration of Five Dollars and other valuable consideration paid to me by Massachusetts Institute of Technology, a corporation of Massachusetts having its principal place of business at 77 Massachusetts Avenue, Cambridge, Massachusetts, 02139, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Massachusetts Institute of Technology its successors and assigns, the entire interest for the United States of America and its territories and all foreign countries and jurisdictions including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement entitled "Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function" described in U.S. Serial No. 08/823,999 filed on March 25, 1997, by Campbell Rogers, Elazer R. Edelman and Daniel I. Simon, in the United States Patent and Trademark Office and in all Letters Patent of the United States of America and its territories and all foreign countries and jurisdictions which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuation, continuation-in-part, renewals, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks

"Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function"
By: Campbell Rogers, Elazer R. Edelman and Daniel L. Simon Filed: March 25, 1997 ASSIGNMENT

of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

| WITNESS my hand and seal this  | (a day of, 1997.   |
|--|--|
|  | Milk   |
|  | Campbell Rogers  |
| Commonwealth of Massachusetts Boston County of Suffork                               | , mu )<br>SS.  |
| Then personally appeared the above foregoing instrument to be his free act and 1997. | named Campbell Rogers and acknowledged the deed, before me, this 19 day of may |
| JOANNE BUONFIGLIO  | Jonne Buon Legles  Notary Public   |
| Notary Public<br>My Commission Expires May 30, 2002                                  | Notary Public  |
| WITNESS my hand and seal this  | 19 day of, 1997.   |
|  | E l. Ell   |
|  | Elazer R. Edelman  |

Commonwealth of Massachusetts 305107 County of 5011614

Then personally appeared the above named Elazer R. Edelman and acknowledged the foregoing instrument to be her free act and deed, before me, this  $\underline{I^{c}}_{l}$  day of  $\underline{May}$ 1997.

JOANNE BUONFIGLIO **Notary Public** My Commission Expires May 10, 2002 Notary Public



UNITED STATES DEPARTMENT OF COMMERCE Patent and Trademark Office

ASSISTANT SECRETARY AND COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

SEPTEMBER 04, 1997

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PATREA L. PABST, ESQ. 2800 ONE ATLANTIC CTR. 1201 W. PEACHTREE STREET ATLANTA, GA 30309-3450

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RECORDATION DATE: 05/27/1997

REEL/FRAME: 8640/0123 NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SIMON, DANIEL I.

DOC DATE: 04/09/1997

ASSIGNEE:

BRIGHAM AND WOMEN'S HOPITAL, INC. 75 FRANCIS STREET BOSTON, MASSACHUSETTS 02117

SERIAL NUMBER: 08823999

PATENT NUMBER:

FILING DATE: 03/25/1997

ISSUE DATE:

SHAREIL COLES, EXAMINER ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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| Tab settings $\Leftrightarrow \Rightarrow $ | 40./581   |
| To the Honorabie Compressioner of Palegra   | 512425 ached original documents or copy thereof.                  |
| 1 Name of conveying party is AUT #  | 2. Name and address of receiving party(ies):                      |
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| Daniel I. Simon   | Name: Brigham and Women's ,                                       |
| Daniel I. Simon 95-27-9-  | Internal Address:   |
| Additional name(s) of conveying party(ies) attached? **Q Yes **Q No   |   |
| 3. Nature of conveyance:  |   |
| Assignment .   Merger   | Street Address: 75 Francis Stree.                                 |
| ☐ Security Agreement ☐ Change of Name   |   |
| Other   | City: Boston State: MA ZIP: 02117                                 |
| Execution Date: April 9, 1997   | Additional name(s) & address(es) attached? ① Yes ② No             |
| 4. Application number(s) or patent number(s):   |   |
| If this document is being filed together with a new application, t  | the execution date of the application is:                         |
| A Patent Application No.(s)   | B. Patent No.(s)  |
| 1.5 S   |   |
| 02/823,999  |   |
|   |   |
| Additional numbers atta   | Inched? 🗆 Yes 🌣 No  |
| Name and address of party to whom correspondence concerning document should be mailed:  | 6. Total number of applications and patents involved:             |
| Name: Patrea L. Pabst, Esq.   |   |
| Internal Address: 2800 One Atlantic Ctr.  | 7. Total fee (37 CFR 3.41):\$ 40.00                               |
| •   | Č Enclosed  |
|   | CI Enclosed   |
|   | ☐ Authorized to be charged to deposit account                     |
| Street Address: 1201 W. Peachtree St.   | 8. Deposit account number: 01-2507                                |
| City: Atlanta State: GA ZIP: 3450   | (Attach duplicate copy of this pag Sif paying by deposit account) |
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| Statement and signature.  To the best of my knowledge and belief, the foregoing inform of the original document.  | nation is true and correct and any ætached copy is a true copy    |
| or the original document.   | V. 1 A  |
| Patrea L. Pabst Name of Person Signing  | Signature 5/23/57   |
|   | Total number of pages computing cover sheet:                      |
| the OCA 1911 form 47931   | 35  |

#### ASSIGNMENT

I, Daniel I. Simon of 211 Dorset, Waban, Massachusetts 02168, in consideration of Five Dollars and other valuable consideration paid to me by Brigham and Women's Hospital, Inc., a corporation of Massachusetts having its principal place of business at 75 Francis Street, Boston, Massachusetts 02117, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said Brigham and Women's Hospital, Inc., its successors and assigns, the entire interest for the United States of America and its territories and all foreign countries and jurisdictions, including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in "Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function" described in U.S. Serial 08/823,999 filed on March 25, 1997, by Campbell Rogers, Elazer R. Edelman and Daniel I. Simon, in the United States Patent and Trademark Office, and in all Letters Patent of the United States and its territories and all foreign countries and jurisdictions which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuation, continuation-in-part, reissue or other applications based in whole or in part thereon. And I agree, for myself and my executor and administrator, with said corporation and its successors and assigns but at its or their expense or charges, hereafter to execute all applications, amended specifications, deeds or other instruments, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and its territories and in all other foreign countries and jurisdictions to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And I do hereby authorize and request the Commissioner of Patents and

"Modulation of Vascular Healing by Inhibition of Leukocyte Adhesion and Function" By: Campbell Rogers, Elazer R. Edelman and Daniel I. Simon Filed: March 25, 1997 ASSIGNMENT

Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

WITNESS my hand and seal this  $\frac{9}{1}$  day of  $\frac{4\beta^{2}}{1}$ , 1997.

Daniel I. Simon

Commonwealth of Massachusetts
County of Salara

) )ss.

Then personally appeared the above named Daniel I. Simon and acknowledged the foregoing instrument to be his free act and deed, before me, this 9th day of foreign, 1997.

Notary Public

My Commission Expires May 31, 2002